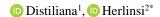
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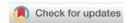
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The Role and Challenges of Women in Realizing Harmonious Families Towards Society Era 5.0 from an Islamic Law Perspective



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Abstract

This study aims to determine the Role and Challenges of Women in Realizing a Harmonious Family towards Society era 5.0. This research is descriptive qualitative research with the type or nature of literature research or literature research, as for the technique used, namely, researchers collect data related to research in the form of books, manuscripts, articles, previous research reports, and newspapers both online and offline and so on. The research results showed that women are creatures created by God (Allah) who have the nature of menstruation, pregnancy, childbirth, and adjustment. Society 5.0 is a concept of changing social, economic, and educational life in the digital era, where almost all human work will be replaced by machines. The roles and challenges of women in realizing a harmonious family towards Society 5.0 are life changes, managing households, educating children, supporting husbands' work, and fighting for gender equality. The challenge is the role—double, gender inequality, work-family balance, unfettered internet access, and changing values and morals.

A. Introduction

Family is the smallest part of society. Through the family, the terms husband, wife, father, mother and child emerged. Although small, the family has a big role in the life of society, nation and state. A country will be good and ideal if it is built from harmonious, prosperous and moral families. In realizing a family that ideal of course it cannot be separated from the role of husband and wife.

In a family, a husband is the head of the household who is responsible for providing a living and providing protection for his wife and children as well as providing a good education for family members (Hutasuhut, 2024). While a wife has a dual role, namely as a partner for her husband, including maintaining her husband's honor, being obedient to her husband and taking care of the household, together with her husband raising and educating children well (Marsudi et al., 2023). It is undeniable that mothers are the closest people to their children, since in the womb the relationship between the fetus and the mother has been established physically and emotionally. In the womb, the baby can first eat and drink, namely through the mother's placenta. The same thing happens emotionally between the two. A mother's affection is poured out completely to the fetus that is already in the womb. Therefore, actually during this pregnancy, the process of education from the mother and child is taking place.

In household life, a harmonious family is the dream of every human being. Living in peace, comfort, full of affection and love, this condition certainly does not materialize by itself, there needs to be cooperation

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division of roles in managing the houseladder Islam has regulated the rights and obligations of husband and wife in relation to household life, including: the wife's rights over her husband, the husband's rights over his wife and the joint rights held by both of them.

These three rights and obligations show the values of justice to determine the responsibilities and roles of husband and wife, with clear instructions each individual is expected to be able to apply them in daily activities in household life. Fulfilling the duties and responsibilities of each husband and wife can create peace and tranquility for the birth of a happy family.

Although thus, in realizing a harmonious family, there are certainly challenges that will be faced both internally and externally. Internal challenges are challenges that come from within the family or family members such as differences of opinion between husband and wife, challenges from one of the partners or from children. While external challenges come from outside, such as parents, in-laws, third parties, social life, economy, and technological developments.

As time goes by, the development of human life continues to develop, both from lifestyle, work, economy, transactions, education that we often call the society era. Currently, the world is faced with the era of society 4.0 towards the era of society 5.0 where digital development is increasingly rapid, almost all human activities are in contact with digital, including children. This condition is a challenge for parents, especially mothers, to equip themselves with various knowledge and understanding about digital in order to create a harmonious family towards the society era 5.0 (Ikmal et al., 2022; Marini et al., 2020).

Therefore, the author considers research on the role and challenges of women in realizing harmonious families towards society era 5.0 important because it can be used as a reference for society, especially women.

B. Research Methods

This research is included in qualitative research, namely research in the form of narratives and the type of research is library research. In this research, the object of study is library data, namely supporting books that are relevant to the research, namely the role and challenges of women in realizing a harmonious family towards society era 5.0, articles, manuscripts or texts, media mass (newspaper) both online and also offline, and sources relevant to the research. The techniques used in the research are through three ways, namely collecting research materials, reviewing or examining (reading), then analyzing the results of various existing readings.

C. Result and Discussion

1. Woman

According to the Big Indonesian Dictionary (KBBI), women are people (humans) who have a vagina, can menstruate, get pregnant, give birth, and breastfeed. In line with the meaning in KBBI, Nugroho added that all reproductive organs in women are permanent and have biological provisions or are called nature (God's Destiny).

The etymological definition of woman is taken from Malay which is usually interpreted as "empu" mother who likes to be given the meaning of giving life. Therefore, the word woman has more meaning than the word woman (Burhanudin et al., 2023).

According to Hamka, women are honorable and perfect human beings who are glorified in rank and given privileges so that they have the same position as men in carrying out justice (Nurhasanah, 2020).

Referring to the opinion above, it can be understood that women are a gender that has the biological nature to be able to conceive, give birth, and breastfeed, so that they are able to carry out their duties as a mother.

Women have an important position in Islam as individuals who are respected and given the same rights as men. In Islamic teachings, women have a very important role in the family, society, and Muslims as a whole. The Islamic view of women includes: equal rights, education, work and participation in public spaces, protection, having obligations in carrying out the role as a mother, wife, responsible member of society, receiving respect.

Thus, in Islamic teachings, women are considered an integral part of society and Muslims who must be respected, protected, and have their rights recognized. The role of women in Islam is very important and is the basis for harmony in everyday life.

2. Role of Women

As God's creatures on earth, women also have the same role as men, namely as God's creatures who are required to worship and serve Him. as in the Qur'an, Surah Al Zariat verse 56 which means, "I did not create the jinn and mankind except to worship Me."

In addition, women also have roles that are no less important than men in life. Here are some of the roles of women from various important aspects, including:

a) As a child

In Education, girls get the same rights as boys, namely getting proper Education, nurturing, affection, attention, protection and developing their potential. In addition, women can also help good relationships, maintain the family's good name, help lighten the housework, take care of their younger siblings.

b) As a wife

The role of women as wives in a marriage relationship is very important and diverse. As a wife, women have the responsibility to provide support for good decisions taken by their husbands and remind them when they make wrong decisions or deviate from Islamic law, wives should also love and accept their husbands wholeheartedly, not compare their husbands with other men or their brothers or their fathers, give full attention such as attention to their physical appearance by providing clean and fragrant clothes, preparing healthy food, a clean and comfortable home.

A wife also plays a role as a supporter of her husband's career success, because when a wife fully supports her husband's work, prays for him, if possible helps him in lightening his workload, can be a partner for telling stories, discussing, and managing his work archives or files.

And no less important is the wife's role in maintaining harmonious family relationships, both towards the husband's parents (in-laws), the husband's siblings, the husband's cousins, the husband's grandmother and grandfather and the family or relatives of the husband's parents.

c) As a mother

The role of women as mothers has a very special meaning in human life. As mothers, women have a great responsibility in educating, protecting, and caring for their children (Mussida & Patimo, 2021). Here are some important roles played by women as mothers, namely: providing affection, educating and teaching values, protecting and guarding, being a good example, providing support and motivation: A mother provides support and motivation to her children in facing challenges and obstacles in life.

With these roles, women as mothers have a great influence in shaping the personality, character, and future of children. Awareness of the importance of the role of mothers in the family and society needs to be appreciated and valued for the sake of the sustainability of harmony in human life.

d) As a Community Activist

Women also play a role in the development of social and economic progress in society, for example working together with the community and government to create prosperous families. The role of women as members of society has an important position in community life, be it politics, socio-culture, education and religion. In addition, women are also social administrators who have the task of helping the community in times of crisis or needing help, such as helping the community with health, education and unemployment needs.

3. Harmonious Family

Before we discuss about harmonious family, it is better if we first understand one by one the meaning of family and harmony. The definition of family according to the Big Indonesian Dictionary (KBBI), is people who have blood relations, basic kinship a society consisting of a father as head of the family, mother and children.

In Arabic, family is called 'Al-Usrah" which is originate from the word "Al-beautiful" means tying with rope, then expanded again to become a bond using rope or other objects (Mutoharo et al., 2022).

Furthermore, Mahyuddin in (Said, 2020) put forward a narrow understanding of the family, namely a small group consisting of a father, mother and children. According to Ministry of Health of the Republic of Indonesia, the family is the smallest unit of society consisting of the head of the family and several people who gather and live in one place. Under one roof in a state of interdependence.

Based on the above understanding, it can be understood that a family is a small group consisting of two parents and one person, whether or not they have a legal marriage relationship, interacting and living in one house.

The definition of harmonious, according to KBBI, is related to harmony, evenness, aligning processes, procedures, harmonizing actions.

Referring to the definition of harmonious in KBBI, it can be explained that harmony is a concept that refers to harmony, balance, or a harmonious whole between different elements or elements. Harmonious can refer to a balanced relationship between different individuals or groups in order to work together effectively and support each other. Thus, the concept of harmony is often associated with harmony, coherence, and beauty in the relationship between elements or individuals.

When the words family and harmony are combined into one, it will give birth to a new meaning. According to Gunarsa, family harmony is when family members feel calm, comfortable, peaceful, minimal tension, frustration with their condition and existence (existence and self-expression)

Family harmony in Islamic terms is called a sakinah family, namely a family that is built on the basis of a legitimate marriage, which can fulfill the needs of life both physically and mentally, spiritually and materially and can create an atmosphere of reciprocity, love, harmony, harmony and balance and is able to introduce and implement the values of faith, piety, good deeds and noble morals in the family and community environment in accordance with the values sublime Pancasila and the 1945 Constitution.

In Indonesian perspective, a harmonious family is defined as a happy, prosperous family or household, as decided in a deliberation. Area IX BP4 (Assembly Marriage, Disputes and Divorce) on 15 APRIL 1992. This is also supported by Law No. 10 of 1992 concerning population development and the formation of prosperous families which normative provide a clear understanding of the concept of a prosperous family (Nurkholis et al., 2020).

Referring to the theories of harmonious families above, it can be concluded that family harmony is a relationship between family members who respect each other love and respect, creating a happy, calm, peaceful atmosphere in marriage.

As for the goal of building a prosperous family as formulated in article 4 of the Law No. 10 of 1992 concerning Population Development and Development namely, developing family quality so that a sense of security, peace and hope for a better future can be born in order to realize welfare body and soul (Musyarofah, 2021).

A family can it is said A harmonious family can fulfill the following criteria.

- 1) Worshiping God (Allah SWT)
- 2) Good communication with family members, neighbors and social environment
- 3) Always perform congregational prayers both at home and at the mosque.
- 4) Finish conflict or problems through deliberation and peace
- 5) Respect each other, love each other, tolerance one another.
- 6) Healthy and disciplined lifestyle.
- 7) Humorous and good appreciation.

According to Sadarjoen, the aspects of harmony in the family are as follows:

- 1) Faith factor
 - The faith factor is considered the main supporting factor because with faith in each family member, it gives birth to peace and peace.
- 2) Continuous improvement
 - This factor is related to the sensitivity of feelings between partners towards the challenges of relational problems.
- 3) Agreement determines the number of children
- 4) The couple's commitment to their parents and in-laws is fair treatment of both parties: family, parents or in-laws and their extended family.
- 5) Have a sense of humor to create a happy atmosphere.
- 6) In the family, it has a therapeutic meaning that allows for the creation of happy interpersonal relationships.

4. Society era 5.0

Society 5.0 is a concept that allows humanity to use modern science-based technology such as artificial intelligence and contains a vision of how society can achieve significant progress in various areas of life with the help of digital technology (Santhi & Muthuswamy, 2023).

Society 5.0 is a concept of society proposed by the Japanese government as an evolution of the previous era, namely Society 4.0. The main characteristic of Society 5.0 is the integration of information and communication technology (ICT) with everyday life to create a more advanced, sustainable and inclusive society (Rafsanjani & Irama, 2022).

Here are some characteristics of a Society 5.0-based society:

- 1) High connectivity: Society 5.0 provides better access to technology for all levels of society, creating a broader and more connected social network.
- 2) Innovation and artificial intelligence: Artificial intelligence technology is used to create innovative solutions in various fields, such as health, transportation, and education.
- 3) Sustainable development: Society 5.0 emphasizes sustainable and environmentally friendly development to protect the earth and its natural resources.
- 4) Industrial revolution: Society 5.0 drives industrial transformation towards digitalization and the use of advanced technologies to increase efficiency and productivity.
- 5) Social inclusion: The concept of Society 5.0 also includes social inclusion, namely empowering all individuals in society to participate in development and progress using technology.

With the combination of the above characteristics, Society 5.0 aims to create a more advanced, sustainable and inclusive society through the holistic use of information and communication technology (Adel, 2022; Rojas et al., 2021). The Role and Challenges of Women in Realizing Harmonious Families Towards Society Era 5.0.

5. The role of women in realizing a harmonious family towards Society Era 5.0 from an Islamic Law Perspective

The role of women as agents of change in the family is vital to create an environment. As family members, women have a significant contribution in creating a balanced, harmonious, and quality family environment.

Here are some roles that women can play in realizing a harmonious family towards society 5.0:

1) Household Manager

Women are often the managers of households who are responsible for domestic affairs, such as caring for children, managing family finances, and maintaining the welfare of other family members. With the ability to manage a household efficiently, women can create a comfortable and harmonious environment for all family members.

2) Child Educator

Women have an important role in educating children to grow into faithful, well-mannered, and independent individuals. Through their role as mothers, women can provide the direction, affection, and education needed to shape a quality next generation.

- 3) Support Career Partner
 - As society progresses towards society 5.0 filled with advanced technology, women also have a role in supporting their partner's career. By supporting and working together, women and their partners can create a healthy balance between family life and career.
- 4) Fighting for Gender Equality
 - Women also have a role in fighting for gender equality in all aspects of life, including within the family. By fighting for gender equality, women can ensure that their rights are recognized and respected, and encourage the creation of harmonious and prosperous families.

By carrying out these roles optimally, women can contribute positively to realizing a harmonious family towards an inclusive, sustainable, and technology-oriented society 5.0.

In Islam, women also have rights and obligations as individuals who actively participate in society. In the era of Society 5.0, women are expected to be able to compete and contribute in various fields such as education, health, economy, and technology. Support from partners and families is very important so that women can play a maximum role without sacrificing family harmony.

The role of women from an Islamic legal perspective includes:

1) Women have a role as the first madrasah for their children. In Islam, early childhood education is highly emphasized, and mothers are considered the most influential teachers. Teaching religious, moral, and ethical values to children is a mother's primary responsibility. With the advancement of technology in the Society 5.0 era, women are also required to be technologically literate and able to utilize various digital platforms to educate and guide their children. This is explained in the Al-Quran, Surah At-Tahrim verse 6, as follows:

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نَارًا وَقُوْدُهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلْبَكَةٌ غِلَاظٌ شِدَادٌ لَّا يَعْصُوْنَ اللهَ مَاۤ اَمَرَهُ مُ وَيَفْعَلُوْنَ مَا يُؤْمَرُوْنَ وَلَهِ عَلَيْهَا النَّاسُ وَالْحِجَارَةُ عَلَيْهَا مَلْبَكَةٌ غِلَاظٌ شِدَادٌ لَّا يَعْصُوْنَ اللهَ مَاۤ اَمَرَهُ مُ وَيَفْعَلُوْنَ مَا يُؤْمَرُوْنَ وَالْحِبَارَةُ
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Meaning: O you who believe, protect yourselves and your families from the fire of hell whose fuel consists of people and stones. who are guarded by harsh angels and never disobey Allah SWT, they carry out what Allah commands.

2) Women also play an important role in maintaining household harmony. Islam teaches that the family is the basic unit of society, and harmony within the family is the key to achieving a peaceful and prosperous society. Women play a role in creating an environment of love, mutual understanding, and good communication between family members. The challenge in the era of Society 5.0 is how women can balance between domestic and professional roles, where technology can be a significant tool. Allah says in the Qur'an, Surah At Taubah verse 71,

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وَالْمُؤْمِنُوْنَ وَالْمُؤْمِنَٰتُ بَعْضُهُمْ أَوْلِيَآءُ بَعْضٍ ۖ يَأْمُرُوْنَ بِالْمَعْرُوْفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ وَيُقِيْمُوْنَ الصَّلُوةَ وَيُؤْتُوْنَ الإَكُوةَ وَيُطِيْعُوْنَ اللهَ
God bless you وَرَسُوْلَةٌ أُولَٰلِكَ سَيَرُحُمُهُمُ اللهِ
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It means: Believers, men and women, some of them become helpers for others. They enjoin (do) good deeds and prevent (do) evil, enforce prayer, pay zakat, and obey Allah and His Messenger. They will be given mercy by Allah. Indeed, Allah is all-powerful, all-wise.

3) Women as agents of change.

Long before the world made the term gender equality popular, Islam had recognized gender equality between men and women, one of the hadiths that emphasizes gender equality is the obligation for Muslims to seek knowledge and practice it, as well as behave well towards teachers and people who have given you knowledge as narrated by Tabrani.

Education is a means for someone to make changes, especially for the good and welfare of the people. In the context of Society 5.0, where technology and humans interact harmoniously to achieve social welfare, women play an important role in managing the changes that occur. Women can act as the main drivers in integrating technology into the daily lives of families, thus accelerating the transformation towards a more modern and sustainable society.

In addition, women can also be pioneers of the values of diversity, empathy and solidarity in the family, which are foundation important in building an inclusive and equitable society. By promoting these values, women can help create a harmonious family environment, where every family member feels heard, valued, and actively involved in the decision-making process.

Thus, through the active and empowered role of women in the family, it can bring about positive changes in realizing harmonious and responsible families towards Society 5.0, where technology and humans can develop in a balanced and sustainable manner.

However, as individuals who often experience various challenges, there are several things that can be obstacles for women in achieving these goals. One of the main challenges faced by women is gender equality. The continued prevalence of gender discrimination in various areas of life, including within the family, makes it difficult for women to feel valued and have equal control in making important decisions in the household. Therefore, awareness and joint efforts are needed to ensure that women have equal access to education, employment, and various other opportunities.

In addition, the demands of dual roles between career and domestic duties are also factors that affect women's balance in building a harmonious family. Many women still have to struggle hard to achieve equality in the division of domestic duties with their partners or other family members. This can have an impact on women's physical and mental health, and has the potential to cause conflict in family relationships.

To overcome this challenge, collaboration is needed from various parties, both government, non-governmental organizations, and individuals in promoting gender equality, increasing awareness of the

importance of women's roles in families and communities, and building support systems that allow women to develop their potential without being constrained by gender stereotypes. Thus, women can be more free to contribute to realizing harmonious families and an inclusive and sustainable 5.0 society.

Women often face various challenges in realizing a harmonious family towards a digitally connected society, or what is known as Society 5.0.

Some of the challenges that women may face in this context include:

- Dual Role
 - Women often have to play dual roles as mothers, wives, workers, and active members of society. These challenges can be a heavy burden for women trying to balance the needs of family and career.
- 2) Gender Inequality There is still gender inequality in the division of domestic tasks and family responsibilities. Women often experience a greater burden in household chores and caring for family members, which can hinder their chances of professional development.
- 3) Technology and Internet Access
 Women in some countries may face difficulties in accessing technology and the internet, which are essential parts of a digitally connected society. This can limit women's access to information, education and other resources.
- 4) Work and Family Balance
 In a digitally connected society, women may face additional pressure to stay connected online and responsive to rapid changes. This can make it difficult for women to maintain a work-family balance.
- 5) Changes in Values and Norms Society 5.0 often demands changes in values and norms that may conflict with traditional expectations for women. Women need to navigate these changes wisely to maintain harmony in the family and society.

To overcome these challenges and realize harmonious families in Society 5.0, it is important for women to continue to fight for gender equality, support access to technology and education for all, and to educate the importance of work-family balance. Support from the government, non-governmental organizations, and the wider community is also very important in ensuring that women have good opportunities.

D. Conclusion

Women are God's creatures who have the nature of having a vagina, conceiving, giving birth, breastfeeding. While the role of women in life is as a child, wife, mother, and community activist. A harmonious family is a family that is built on the basis of compatibility and harmony of relationships between family members. Relationships will be realized in the form of two-way interactions based on mutual respect between family members.

The characteristics of a harmonious family include: harmony and harmony in relationships, two-way interaction, religious and spiritual life, good communication, mutual help, affection, cooperation, sacrifice, mutual complementarity.

The Role and Challenges of Women in Realizing Harmonious Families Towards Society Era 5.0. The following are the roles of women, among others: Household Managers, Child Educators, SupportersCareerCouples, Fighting for Gender Equality. The challenges are as follows: changing values and morals, unlimited internet access, lack of gender equality, work-family balance, dual roles.

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